

# ST. FRANCIS OF ASSISI EPISCOPAL CHURCH

## Second Sunday after Pentecost

Holy Eucharist: Rite Two

June 22, 2025 ~ 8:30 a.m. & 10.30 a.m.

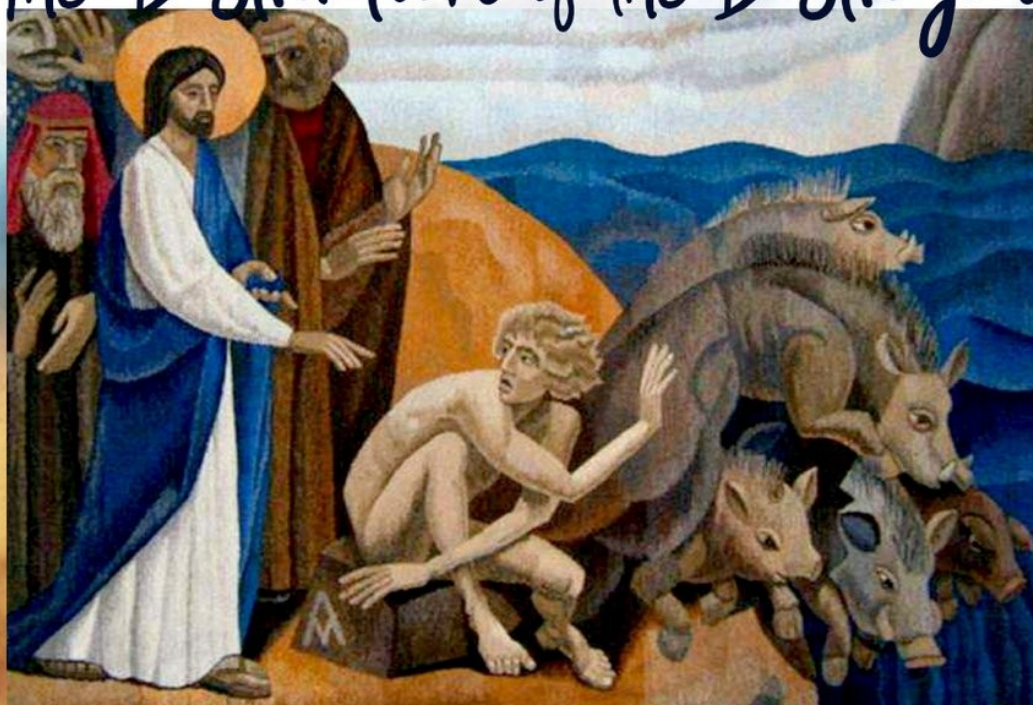
Celebrant: The Rev. Doug Gaul



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Our mission at St. Francis of Assisi is to love, grow and serve.

## The Destruction of the Destroyer



LUKE 8:26—39



## *St. Francis of Assisi Episcopal Church* *Welcoming All God's Children!*

### **Guests and Newcomers**

We are delighted you are worshiping with us today! We encourage you to complete a *Welcome to St. Francis of Assisi Pew Card*. There is contact information for the Church with a tear-off portion so we can learn more about how we may serve you. Please place the completed tear-off portion of the card in the alms basin.

### **CLERGY AND STAFF:**

**The Rt. Rev. Daniel P. Richards**, Bishop

**The Rev. Doug Graul**, Rector

**The Rev. Deacon Ann F. Pilat**, Deacon for Hispanic Ministries

**Mrs. Rebecca Christmas**, Church Administrator

**Mr. Joseph Schroer**, Director of Music

**Mrs. Bertina Floyd**, Pianist for 8:30 a.m. Worship Service

**Mr. David Schroer**, Organist for 10:30 a.m. Worship Service

**Mrs. Karen Wade**, Thrift Shop Manager

### **CALENDAR OF EVENTS**

#### **Sunday, June 22nd**

##### **Second Sunday after Pentecost**

8:30 a.m. & 10:30 a.m. Holy Eucharist

9:30 a.m. Sunday School (Adults)

11:30 a.m. Outreach Meeting

#### **Tuesday, June 24th**

2:00 p.m. Small Group

#### **Wednesday, June 25th**

##### **Noon Bulletin Deadline**

8:00 a.m. Morning Prayer

9:00 a.m. Coffee with Clergy

6:00 p.m. Vestry Meeting

#### **Thursday, June 26th**

11:00 a.m. Generations Eucharistic Service

6:30 p.m. Bible Study

#### **Friday, June 27th**

1:00 - 4:00 p.m. Thrift Shop Open

#### **Saturday, June 28th**

10:00 a.m. - 1:00 p.m. Thrift Shop Open

#### **Sunday, June 29th**

##### **Third Sunday after Pentecost**

8:30 a.m. & 10:30 a.m. Holy Eucharist

9:30 a.m. Sunday School (Adults)

### **ON-LINE GIVING**

For those of you interested in on-line giving, check the church website ([stfrancischapin.org](http://stfrancischapin.org)) and select "Giving" on the homepage banner. You will find options at the bottom of this page to give via PayPal.

# ST. FRANCIS OF ASSISI EPISCOPAL CHURCH

SECOND SUNDAY AFTER PENTECOST

**Holy Eucharist: Rite Two**

**June 22, 2025**

**8:30 a.m. & 10:30 a.m.**



**Silent Prayer and Meditation**

**Prelude**

*The Processional Hymn*

*Praise to the Living God!*

*Hymn 372*

## LITURGY OF THE WORD

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

**BCP 355**

*People*

*And blessed be his kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria** (*Sung at 10:30 a.m.*)

**S280**

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



### The Collect of the Day

BCP 357

*Celebrant* The Lord be with you.  
*People* ***And also with you.***  
*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

*The People Sit.*

### The First Lesson - 1 Kings 19:1-4, (5-7), 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

### **The First Lesson - 1 Kings 19:1-4, (5-7), 8-15a, *continued***

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

*Reader The Word of the Lord.*

*People Thanks be to God.*

### **Psalm 42 Quemadmodum**

**BCP 643**

- |  |  |
|--|--|
| 1 As the deer longs for the water-brooks, *<br>so longs my soul for you, O God.  | 9 One deep calls to another in the noise of your<br>cataracts; *<br>all your rapids and floods have gone over<br>me.                       |
| 2 My soul is athirst for God, athirst for the living<br>God; *<br>when shall I come to appear before the presence<br>of God?                               | 10 The LORD grants his loving-kindness in the<br>daytime; *<br>in the night season his song is with me,<br>a prayer to the God of my life. |
| 3 My tears have been my food day and night, *<br>while all day long they say to me,<br>"Where now is your God?"  | 11 I will say to the God of my strength,<br>"Why have you forgotten me? *<br>and why do I go so heavily while the enemy<br>oppresses me?"  |
| 4 I pour out my soul when I think on these things: *<br>how I went with the multitude and led them into<br>the house of God,                               | 12 While my bones are being broken, *<br>my enemies mock me to my face;  |
| 5 With the voice of praise and thanksgiving, *<br>among those who keep holy-day.   | 13 All day long they mock me *<br>and say to me, "Where now is your God?"  |
| 6 Why are you so full of heaviness, O my soul? *<br>and why are you so disquieted within me?   | 14 Why are you so full of heaviness, O my soul? *<br>and why are you so disquieted within me?  |
| 7 Put your trust in God; *<br>for I will yet give thanks to him,<br>who is the help of my countenance, and my God.   | 15 Put your trust in God; *<br>for I will yet give thanks to him,<br>who is the help of my countenance, and my God.                        |
| 8 My soul is heavy within me; *<br>therefore I will remember you from the land of<br>Jordan,<br>and from the peak of Mizar among the heights of<br>Hermon. |  |

**Psalm 43 *Judica me, Deus***

- 1 Give judgment for me, O God,  
and defend my cause against an ungodly people; \*  
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;  
why have you put me from you? \*  
and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, \*  
and bring me to your holy hill  
and to your dwelling;
- 4 That I may go to the altar of God,  
to the God of my joy and gladness; \*  
and on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- 6 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God.

**The Second Lesson - Galatians 3:23-29**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader The Word of the Lord.*

*People Thanks be to God.*

*The People Stand as Able*

**Sequence Hymn**

***Thine Arm, O Lord, In Days of Old***

***Hymn 567 (v.1-2)***

**The Gospel - Luke 8:26-39**

*Deacon The Holy Gospel of Our Lord Jesus Christ according to Luke.*

*People Glory to you, Lord Christ.*

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

## **The Gospel - Luke 8:26-39, continued**

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind.

And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Deacon The Gospel of the Lord.*

*People Praise to you, Lord Christ.*

*Sequence Hymn*

*Thine Arm, O Lord, In Days of Old*

*Hymn 567 (v.3)*

*The People Sit*

*The Sermon*

*The Rev. Doug Graul*

*The People Stand As Able.*

**The Nicene Creed**

**BCP 358**

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation he came down from heaven:*

*by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

*The People Kneel.*

**The Prayers of the People *Form V***

**BCP 389**

In peace, let us pray to the Lord, saying, “Lord, have mercy”.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

***Lord, have mercy.***

For Sean (Rowe), our Presiding Bishop; for Daniel (Richards), our Bishop; for Doug (Graul), our Rector; for Ann (Pilat), our Deacon; for Elizabeth (Eaton), Bishop in the Lutheran Church (ELCA); and for Virginia “Ginny” (Aebischer), Bishop of SC Synod (ELCA); and for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

***Lord, have mercy.***

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

***Lord, have mercy.***

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

***Lord, have mercy.***

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

***Lord, have mercy.***

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

***Lord, have mercy.***

For those in positions of public trust especially, Donald (Trump), the President of the United States, for Henry (McMaster), the Governor of this State, for the leaders of the nations, and for all in authority, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

***Lord, have mercy.***

For all who live and work in this community, we pray to you, O Lord.

***Lord, have mercy.***

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

***Lord, have mercy.***

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

***Lord have mercy.***

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

***Lord have mercy.***



In our Parish Prayer Cycle: Pray for the Outreach Committee.

In our Anglican Prayer Cycle: Pray for Igreja Anglicana de Mocambique e Angola.

In our Diocesan Prayer Cycle: Pray for St. Peter's, Greenville; St. Peter's Great Falls.

In our Community Prayer Cycle: Pray for the people and clergy of Fresh Church.

We pray to you, O Lord.

***Lord, have mercy.***

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

***Lord, have mercy.***

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

***Lord, have mercy.***

For all who have commended themselves to our prayers; especially those listed in the insert today and (*names read from Prayer Request Book*). You may add your own petitions either silently or aloud: (*pause*); and for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

***Lord, have mercy.***

For those celebrating birthdays this week: **June 24 ~ Jeremy Boyle & Bruce Gordan; 25 ~ Cathy Hodge; 26 ~ Cole Berley; 28 ~ Daniel Spencer; 29 ~ Shannon Berley.**

For those celebrating their anniversary this week: **June 26~ Eddy & Glinda Van Dyke.**

In thanksgiving for the altar flowers today given to the glory of God and **in celebration of our 60th Wedding Anniversary by Eddy & Glinda Van Dyke**, we pray to you, O Lord.

***Lord, have mercy.***

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

***Lord, have mercy.***

Rejoicing in the fellowship of St. Francis and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

***To you, O Lord our God.***

Let us pray together *The Prayer of St. Francis*,

**BCP 833**

***Lord, make us instruments of your peace.***

***Where there is hatred, let us sow love;***

***where there is injury, pardon;***

***where there is discord, union;***

***where there is doubt, faith;***

***where there is despair, hope;***

***where there is darkness, light;***

***where there is sadness, joy.***

***Grant that we may not so much seek to be consoled as to console;***

***to be understood as to understand; to be loved as to love.***

***For it is in giving that we receive; it is in pardoning that we are pardoned;***

***and it is in dying that we are born to eternal life. Amen.***

*The celebrant concludes with a collect*

## Confession of Sin

BCP 359

*Deacon* Let us confess our sins against God and our neighbor.

*People* ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

## Absolution

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

*The People Stand as Able.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* ***And also with you.***

*The People Sit for Announcements.*

## Announcements

# LITURGY OF THE TABLE

## Offertory Sentence

BCP 376

## Offertory Anthem

*The People Stand as Able*

## The Doxology

*Hymn 43*

\*3 Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving Eucharistic Prayer D

BCP 372

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

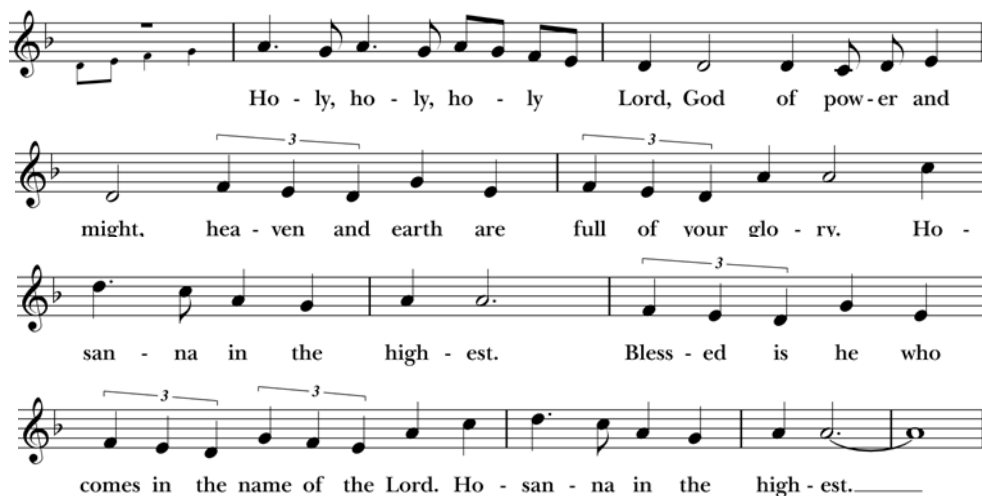
**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

**Celebrant** It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),



*The people kneel or stand.*

**Celebrant** We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.*

*Celebrant* Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, St. Francis and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

### **The Lord's Prayer**

**BCP 364**

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,*

*as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

## The Breaking of the Bread

*Celebrant* Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast.***

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The People Sit.*

## Communion

*Baptized Christians of all traditions and ages are invited to receive the sacrament. Those who have not yet received baptism are welcome to come to the rail for a blessing. Please indicate your desire for a blessing from the priest by crossing your arms over your chest. Those who do not wish to receive the wine can indicate this to the cup bearer by crossing their arms over their chest. Gluten Free Communion Wafers are available. Please make your request known to the Ushers.*

### Communion Hymns

***From Thee All Skill and Science Flow  
Here, O My Lord, I See Thee Face to Face***

***Hymn 566  
Hymn 318***

*The people kneel or stand.*

### Post Communion Prayer

**BCP 365**

*Celebrant* Let us Pray.

*Celebrant and People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

## The Blessing

### Sending Hymn

***O For A thousand Tongues to Sing***

***Hymn 493***

### Dismissal

*Deacon* Let us go forth in the name of Christ.

*People* ***Thanks be to God.***

### Postlude

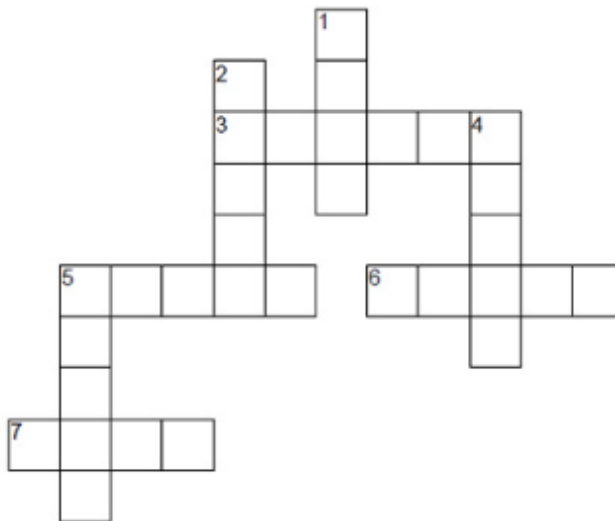


## Go And Tell Crossword

### Go and Tell

"Return home and tell how much God has done for you." So the man went away and told all over town how much Jesus had done for him. Luke 8:39 (NIV)

Puzzle is based on Luke 8:26-39



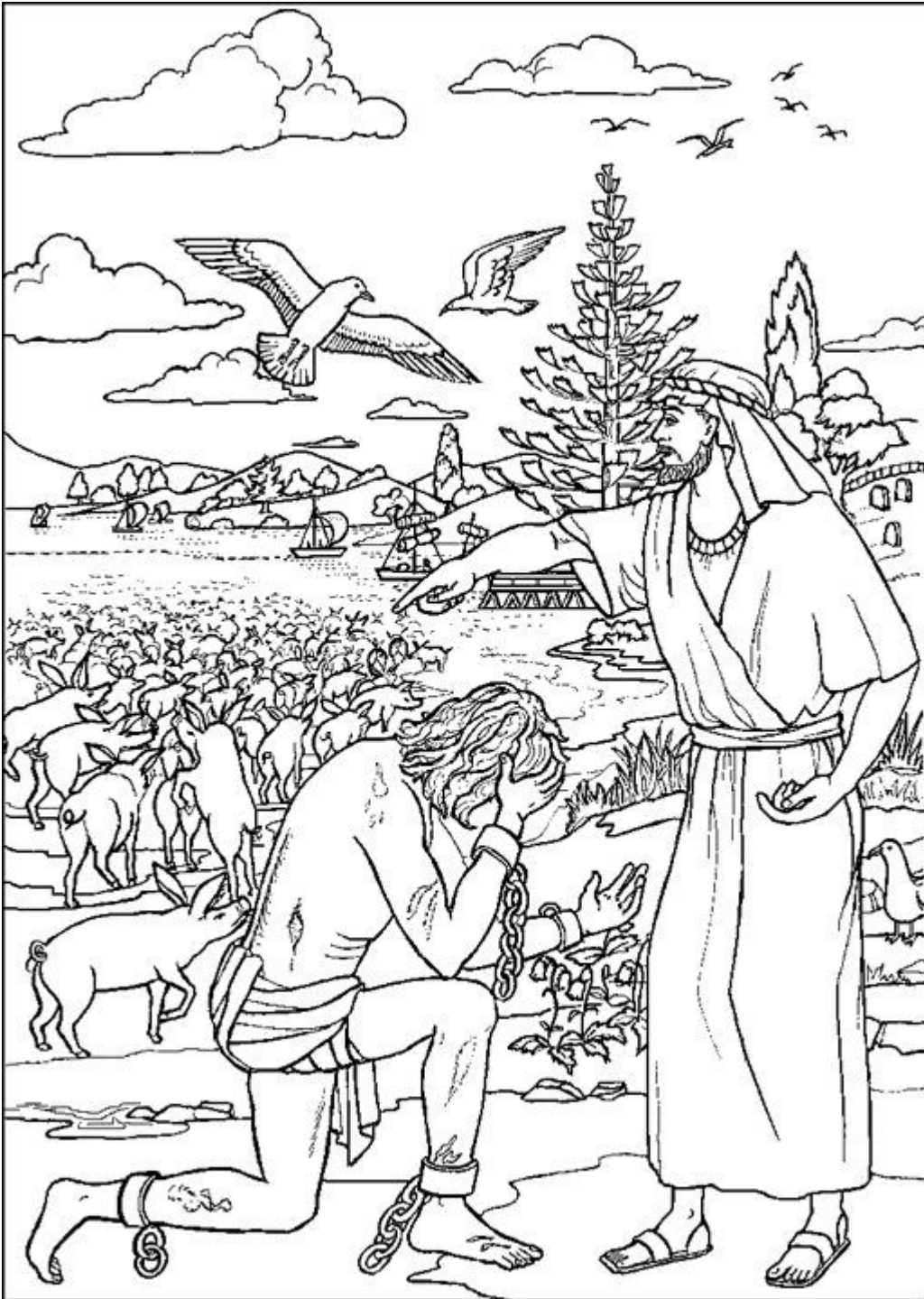
#### ACROSS

3. To be filled with fear
5. To be freed from illness or injury
6. To die from being submerged in water
7. Farm animals with a fat body flat nose, short legs and tail

#### DOWN

1. A group of cattle or other animals
2. Something above average size
4. A cruel and wicked spirit
5. A series of connected metal links

AFRAID	LARGE	CHAIN	HERD
DEMON	DROWN	PIGS	CURED





	<b>Second Sunday after Pentecost June 22</b>	<b>Third Sunday after Pentecost June 29</b>
<b>Ushers</b>	8:30 a.m. Mack Warren 10:30 a.m. John Dickerson Del Collings	8:30 a.m. Kennon Webb 10:30 a.m. Mike Eckhart Del Collings
<b>Greeters</b>	10:30 a.m. Mary Kay Elsasser	10:30 a.m. Jim Lichty
<b>Acolytes</b>		
<b>Worship Assistants and Lectors</b>	8:30 a.m. Lynn Edgerton Deborah Laren 10:30 a.m. Ann Gorman Jerome Gorman	8:30 a.m. John Grindley Diane Henry 10:30 a.m. Michael Copeland Deanna Boyle
<b>Altar Guild</b>	Susan Eckhart Pris Stickney	Peggy Williams Sue Copeland
<b>Prayer Desk</b>	8:30 a.m. Deborah Laren 10:30 a.m. Cheri Beesburg	8:30 a.m. Glinda Van Dyke 10:30 a.m. Toni Sylvester
<b>Flower Guild</b>	Pam Steude	Peggy Williams
<b>Coffee Hour</b>	Elise Lebel	Jayne Bradley Bev Collom
<b>Bread Baker</b>	Ann Gorman	Ann Gorman
<b>Counters</b>	Alice Brooker Richard Walters	Alice Brooker Richard Walters

Our mission at St. Francis of Assisi is to love, grow and serve.