

ST. FRANCIS OF ASSISI EPISCOPAL CHURCH

Fourth Sunday after Pentecost

Holy Eucharist: Rite Two

July 6, 2025 ~ 8:30 a.m. & 10.30 a.m.

Celebrant: The Rev. Jenn Pilat



Our mission at St. Francis of Assisi is to love, grow and serve.





St. Francis of Assisi Episcopal Church *Welcoming All God's Children!*

Guests and Newcomers

We are delighted you are worshiping with us today! We encourage you to complete a *Welcome to St. Francis of Assisi Pew Card*. There is contact information for the Church with a tear-off portion so we can learn more about how we may serve you. Please place the completed tear-off portion of the card in the alms basin.

CLERGY AND STAFF:

The Rt. Rev. Daniel P. Richards, Bishop

The Rev. Doug Graul, Rector

The Rev. Deacon Ann F. Pilat, Deacon for Hispanic Ministries

Mrs. Rebecca Christmas, Church Administrator

Mr. Joseph Schroer, Director of Music

Mrs. Bertina Floyd, Pianist for 8:30 a.m. Worship Service

Mr. David Schroer, Organist for 10:30 a.m. Worship Service

Mrs. Karen Wade, Thrift Shop Manager

CALENDAR OF EVENTS

Sunday, July 6th

Fourth Sunday after Pentecost

8:30 a.m. & 10:30 a.m. Holy Eucharist

9:30 a.m. Sunday School (Adults)

Monday, July 7th

Summer Camp

Tuesday, July 8th

Summer Camp

2:00 p.m. Small Group

Wednesday, July 9th

Noon Bulletin Deadline

8:00 a.m. Morning Prayer

9:00 a.m. Coffee with Clergy

Summer Camp

Thursday, July 10th

Summer Camp

10:00 a.m. Grief Share

6:30 p.m. Bible Study

Friday, July 11th

Summer Camp

10:00 a.m. - 1:00 p.m. Thrift Shop Open

Saturday, July 12th

10:00 a.m. - 1:00 p.m. Thrift Shop Open

11:00 a.m. Ken McKellar Memorial Service

Sunday, July 13th

Fifth Sunday after Pentecost

8:30 a.m. & 10:30 a.m. Holy Eucharist

9:30 a.m. Sunday School (Adults)

ON-LINE GIVING

For those of you interested in on-line giving, check the church website (stfrancischapin.org) and select "Giving" on the homepage banner. You will find options at the bottom of this page to give via PayPal.

ST. FRANCIS OF ASSISI EPISCOPAL CHURCH

FOURTH SUNDAY AFTER PENTECOST

Holy Eucharist: Rite Two

July 6, 2025

8:30 a.m. & 10:30 a.m.



Silent Prayer and Meditation

Prelude

The Processional Hymn

Love Divine, All Loves Excelling

Hymn 657

LITURGY OF THE WORD

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

BCP 355

People

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria (*Sung at 10:30 a.m.*)

S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



The Collect of the Day

BCP 357

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People Sit.

The First Lesson - 2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

The First Lesson - 2 Kings 5:1-14, *continued*

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 30, Exaltabo te, Domine

BCP 621

- 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

The Second Lesson - Galatians 6:1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Reader The Word of the Lord.

People Thanks be to God.

The People Stand As Able.

Sequence Hymn

Come, Labor On

Hymn 541 (v.1-3)

The Gospel - Luke 10:1-11, 16-20

Deacon The Holy Gospel of Our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Sequence Hymn

The People Sit.

The Sermon

The People Stand As Able.

Come, Labor On

Hymn 541 (v.4-5)

The Rev. Jenn Pilat

The Nicene Creed

BCP 358

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The People Kneel.

The Prayers of the People Form V

BCP 389

In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Sean (Rowe), our Presiding Bishop; for Daniel (Richards), our Bishop; for Doug (Graul), our Rector; for Ann (Pilat), our Deacon; for Jenn (Pilat), our Celebrant today; for Elizabeth (Eaton), Bishop in the Lutheran Church (ELCA); and for Virginia "Ginny" (Aebischer), Bishop of SC Synod (ELCA); and for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust especially, Donald (Trump), the President of the United States, for Henry (McMaster), the Governor of this State, for the leaders of the nations, and for all in authority, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For all who live and work in this community, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord have mercy.

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord have mercy.

In our Parish Prayer Cycle: Pray for the Prayer Desk Volunteers.

In our Anglican Prayer Cycle: Pray for The Church of Nigeria (Anglican Communion).

In our Diocesan Prayer Cycle: Pray for Diocesan Canterbury College Ministries.

In our Community Prayer Cycle: Pray for the people and clergy of Our Lady of the Lake Catholic Church.

We pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; especially those listed in the insert today and (*names read from Prayer Request Book*). You may add your own petitions either silently or aloud: (*pause*); and for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For those celebrating birthdays this week: **July 6 ~ Bob Beesburg.**

For those celebrating their anniversary this week: **July 12 ~ Meredith Boyd & Gail Wojtowicz.**

In thanksgiving for the altar flowers today given to the glory of God and **in thanksgiving for 50 wonderful years, By Ann & Jerome Gorman**, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of St. Francis and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Let us pray together *The Prayer of St. Francis*,

BCP 833

Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon;

where there is discord, union;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console;

to be understood as to understand; to be loved as to love.

For it is in giving that we receive; it is in pardoning that we are pardoned;

and it is in dying that we are born to eternal life. Amen.

The celebrant concludes with a collect

Confession of Sin

BCP 359

Deacon Let us confess our sins against God and our neighbor.

People ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The People Stand As Able.

The Peace

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

The People Sit for Announcements.

Announcements

LITURGY OF THE TABLE

Offertory Sentence

BCP 376

Offertory Anthem

The People Stand As Able.

The Doxology

Hymn 43

*3 Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving Eucharistic Prayer D

BCP 372

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

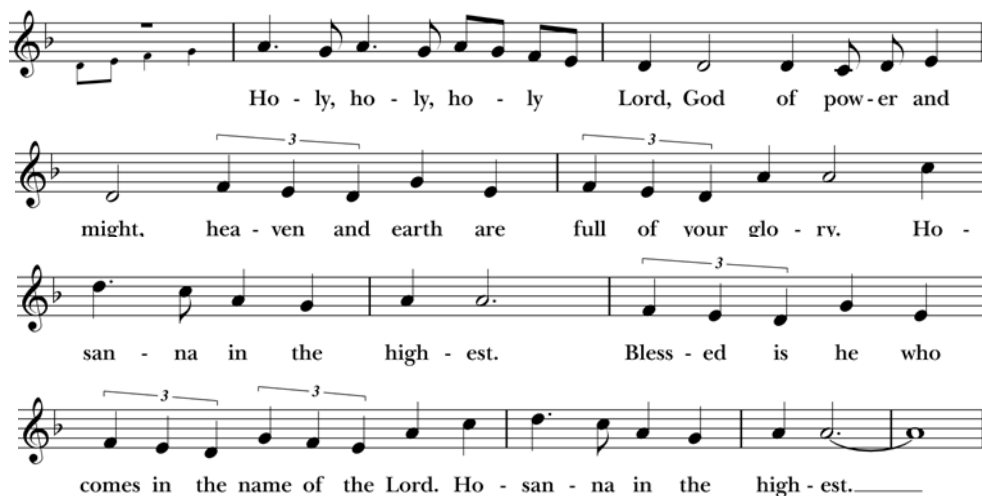
Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),



The People Kneel or Stand.

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.*

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, St. Francis and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

The Lord's Prayer

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,*

*as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast.***

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The People Sit.

Communion

Baptized Christians of all traditions and ages are invited to receive the sacrament. Those who have not yet received baptism are welcome to come to the rail for a blessing. Please indicate your desire for a blessing from the priest by crossing your arms over your chest. Those who do not wish to receive the wine can indicate this to the cup bearer by crossing their arms over their chest. Gluten Free Communion Wafers are available. Please make your request known to the Ushers.

Communion Hymns

***My God, Thy Table Now Is Spread
When I Survey The Wondrous Cross***

***Hymn 321
Hymn 474***

The People Kneel or Stand.

Post Communion Prayer

BCP 365

Celebrant Let us Pray.

Celebrant and People

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

The Blessing

Sending Hymn

Ye Servants of God, Your Master Proclaim

Hymn 535

Dismissal

Deacon Let us go forth in the name of Christ.

People ***Thanks be to God.***

Postlude



Go In Jesus Name Decoder

Go in Jesus' Name

"However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven." Luke 10:20 (NIV)

Each number represents a letter of the alphabet. Substitute the correct letter for the numbers to reveal the coded words.



A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26

- 10-15-25 _____
- 19-5-14-4 _____
- 8-5-1-22-5-14 _____
- 18-5-10-15-9-3-5 _____
- 6-9-5-12-4 _____
- 23-18-9-20-20-5-14 _____
- 14-1-13-5 _____
- 23-15-18-11-5-18-19 _____

REJOICE FIELD	WORKERS JOY	NAME WRITTEN	HEAVEN SEND
------------------	----------------	-----------------	----------------

Telling Jesus' Good News Coloring Page





	Fourth Sunday after Pentecost July 6	Fifth Sunday after Pentecost July 13
Ushers	8:30 a.m. Dennis Baker 10:30 a.m. Susan Little	8:30 a.m. Dottie Hogan 10:30 a.m. Linda Barksdale
Greeters	10:30 a.m. Caroline Connelly	10:30 a.m. Jayne Bradley
Acolytes	Addisyn Hood Jayden Organski Cameron Hood Brooke Hood	Izzy Steude Tessa Kalish Madison Miller Aria Taliaferro
Worship Assistants and Lectors	8:30 a.m. John Grindley Deborah Laren 10:30 a.m. Lynn Edgerton Youth	8:30 a.m. Lynn Wythe Carol Baker 10:30 a.m. Michael Copeland Meredith Boyd
Altar Guild	Peggy Williams Sue Copeland	Alice Brooker Sally Burnette
Prayer Desk	8:30 a.m. Glinda Van Dyke 10:30 a.m. Terry Burnett	8:30 a.m. Deborah Laren 10:30 a.m. Cindy Epps
Flower Guild	Linda Barksdale	Nancy DeMuth
Coffee Hour	Courtney & Stancil Hood Jenny Marks	Amy Warren
Bread Baker	Stancil Hood	Stancil Hood
Counters	Carol Baker Jerome Gorman	Carol Baker Jerome Gorman

Our mission at St. Francis of Assisi is to love, grow and serve.