

# ST. FRANCIS OF ASSISI EPISCOPAL CHURCH



## **Seventh Sunday after Pentecost**

Holy Eucharist: Rite Two

July 27, 2025 ~ 8:30 a.m. & 10.30 a.m.

Celebrant: The Rev. Doug Graul



---

Our mission at St. Francis of Assisi is to love, grow and serve.





## *St. Francis of Assisi Episcopal Church* *Welcoming All God's Children!*

### **Guests and Newcomers**

We are delighted you are worshiping with us today! We encourage you to complete a *Welcome to St. Francis of Assisi Pew Card*. There is contact information for the Church with a tear-off portion so we can learn more about how we may serve you. Please place the completed tear-off portion of the card in the alms basin.

### **CLERGY AND STAFF:**

**The Rt. Rev. Daniel P. Richards**, Bishop

**The Rev. Doug Graul**, Rector

**The Rev. Deacon Ann F. Pilat**, Deacon for Hispanic Ministries

**Mrs. Rebecca Christmas**, Church Administrator

**Mr. Joseph Schroer**, Director of Music

**Mrs. Bertina Floyd**, Pianist for 8:30 a.m. Worship Service

**Mr. David Schroer**, Organist for 10:30 a.m. Worship Service

**Mrs. Karen Wade**, Thrift Shop Manager

**Ms. Joan Murray**, Thrift Shop Assistant Manager

### **CALENDAR OF EVENTS**

#### **Sunday, July 27th**

##### **Seventh Sunday after Pentecost**

8:30 a.m. & 10:30 a.m. Holy Eucharist

9:30 a.m. Sunday School (Adults)

#### **Monday, July 28th**

1:00 p.m. Thrift Shop Management Board Meeting

#### **Wednesday, July 30th**

8:00 a.m. Morning Prayer

9:00 a.m. Coffee with Clergy

#### **Thursday, July 31st**

10:00 a.m. Grief Share

#### **Friday, August 1st**

10:00 a.m. - 1:00 p.m. Thrift Shop Open

#### **Saturday, August 2nd**

10:00 a.m. - 1:00 p.m. Thrift Shop Open

#### **Sunday, August 3rd**

##### **Eighth Sunday after Pentecost**

8:30 a.m. & 10:30 a.m. Holy Eucharist

9:30 a.m. Sunday School (Adults)

### **ON-LINE GIVING**

For those of you interested in on-line giving, check the church website ([stfrancischapin.org](http://stfrancischapin.org)) and select "Giving" on the homepage banner. You will find options at the bottom of this page to give via PayPal.

# ST. FRANCIS OF ASSISI EPISCOPAL CHURCH

SEVENTH SUNDAY AFTER PENTECOST

**Holy Eucharist: Rite Two**

**July 27, 2025**

**8:30 a.m. & 10:30 a.m.**



**Silent Prayer and Meditation**

**Prelude**

*The Processional Hymn*

*O God of Bethel, By Whose Hand*

*Hymn 709*

## LITURGY OF THE WORD

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

**BCP 355**

*People*

*And blessed be his kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria** (*Sung at 10:30 a.m.*)

**S280**

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



### The Collect of the Day

BCP 357

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

*The People Sit.*

### The First Lesson - Hosea 1:2-10

When the LORD first spoke through Hosea, the LORD said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel."

She conceived again and bore a daughter. Then the Lord said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen."

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God."

### **The First Lesson - Hosea 1:2-10, *continued***

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

*Reader The Word of the Lord.*

**People Thanks be to God.**

### **Psalm 85, *Benedixisti, Domine***

**BCP 708**

- 1 You have been gracious to your land, O LORD, \*  
you have restored the good fortune of Jacob.
- 2 You have forgiven the iniquity of your people \*  
and blotted out all their sins.
- 3 You have withdrawn all your fury \*  
and turned yourself from your wrathful indignation.
- 4 Restore us then, O God our Savior; \*  
let your anger depart from us.
- 5 Will you be displeased with us for ever? \*  
will you prolong your anger from age to age?
- 6 Will you not give us life again, \*  
that your people may rejoice in you?
- 7 Show us your mercy, O LORD, \*  
and grant us your salvation.
- 8 I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.
- 10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, \*  
and our land will yield its increase.
- 13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

### **The Second Lesson - Colossians 2:6-19**

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead.

## **The Second Lesson - Colossians 2:6-19, continued**

And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

*Reader The Word of the Lord.*

*People Thanks be to God.*

*The People Stand As Able.*

**Sequence Hymn**

***If Thou But Trust in God to Guide Thee***

***Hymn 635 (v.1)***

## **The Gospel - Luke 11:1-13**

*Deacon The Holy Gospel of Our Lord Jesus Christ according to Luke.*

*People Glory to you, Lord Christ.*

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them,

"When you pray, say: Father, hallowed be your name.  
Your kingdom come.  
Give us each day our daily bread.  
And forgive us our sins,  
for we ourselves forgive everyone indebted to us.  
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

*Deacon The Gospel of the Lord.*

*People Praise to you, Lord Christ.*

**Sequence Hymn**

***If Thou But Trust in God to Guide Thee***

***Hymn 635 (v.2)***

*The People Sit.*

**The Sermon**

***The Rev. Doug Graul***

*The People Stand As Able.*

## **The Nicene Creed**

**BCP 358**

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

*The People Kneel.*

## **The Prayers of the People Form V**

**BCP 389**

In peace, let us pray to the Lord, saying, “Lord, have mercy”.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

***Lord, have mercy.***

For Sean (Rowe), our Presiding Bishop; for Daniel (Richards), our Bishop; for Doug (Graul), our Rector; for Ann (Pilat), our Deacon; for Elizabeth (Eaton), Bishop in the Lutheran Church (ELCA); and for Virginia “Ginny” (Aebischer), Bishop of SC Synod (ELCA); and for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

***Lord, have mercy.***

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

***Lord, have mercy.***

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

***Lord, have mercy.***

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

***Lord, have mercy.***

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

***Lord, have mercy.***

For those in positions of public trust especially, Donald (Trump), the President of the United States, for Henry (McMaster), the Governor of this State, for the leaders of the nations, and for all in authority, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

***Lord, have mercy.***

For all who live and work in this community, we pray to you, O Lord.

***Lord, have mercy.***

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

***Lord, have mercy.***

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

***Lord, have mercy.***

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

***Lord, have mercy.***

In our Parish Prayer Cycle: Pray for the Wardens.

In our Anglican Prayer Cycle: Pray for The Anglican Church of Papua New Guinea.

In our Diocesan Prayer Cycle: Pray for Still Hopes and Finlay House Retirement Communities.

In our Community Prayer Cycle: Pray for the people and clergy of Our Lady of the Lake Catholic Church.

We pray to you, O Lord.

***Lord, have mercy.***

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

***Lord, have mercy.***

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

***Lord, have mercy.***

For all who have commended themselves to our prayers; especially those listed in the insert today and (*names read from Prayer Request Book*). You may add your own petitions either silently or aloud: (*pause*); and for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

***Lord, have mercy.***



For those celebrating birthdays this week: **July 28 ~ Ned Rowe & Susan Sharpe; August 1 ~ Jim Hodge; 2 ~ Martin Wingard.**

For those celebrating their anniversary this week: **July 28 ~ Mack & Amy Warren; 31 ~ Phil & Pam Steude; August 2 ~ Charlie & John Carpenter.**

In thanksgiving for the altar flowers today given to the glory of God, we pray to you, O Lord.

***Lord, have mercy.***

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

***Lord, have mercy.***

Rejoicing in the fellowship of St. Francis of Assisi and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

***To you, O Lord our God.***

Let us pray together *The Prayer of St. Francis,*

**BCP 833**

***Lord, make us instruments of your peace.***

***Where there is hatred, let us sow love;***

***where there is injury, pardon;***

***where there is discord, union;***

***where there is doubt, faith;***

***where there is despair, hope;***

***where there is darkness, light;***

***where there is sadness, joy.***

***Grant that we may not so much seek to be consoled as to console;***

***to be understood as to understand; to be loved as to love.***

***For it is in giving that we receive; it is in pardoning that we are pardoned;***

***and it is in dying that we are born to eternal life. Amen.***

*The celebrant concludes with a collect*

## **Confession of Sin**

**BCP 359**

*Deacon* Let us confess our sins against God and our neighbor.

*People* ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

## ***Absolution***

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

*The People Stand As Able.*

### **The Peace**

*Celebrant*      The peace of the Lord be always with you.  
*People*            ***And also with you.***

*The People Sit for Announcements.*

### **Announcements**

## LITURGY OF THE TABLE

### **Offertory Sentence**

**BCP 376**

### **Offertory Anthem**

*The People Stand As Able.*

### **The Doxology**

***Hymn 43***



Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving Eucharistic Prayer D

BCP 372

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Lift up your hearts.

**People** *We lift them to the Lord.*

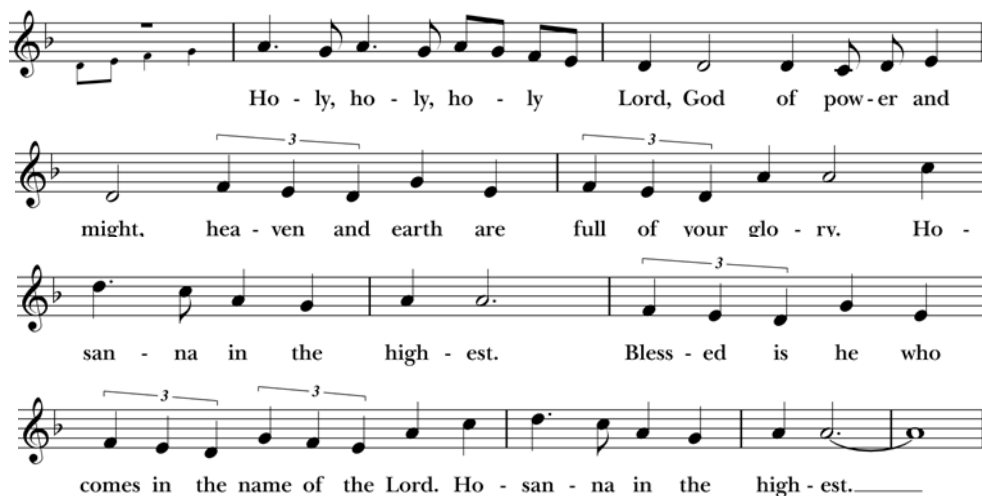
**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

**Celebrant** It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),



*The People Kneel or Stand.*

**Celebrant** We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant & People* ***We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.***

*Celebrant* Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, St. Francis and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

### **The Lord's Prayer**

**BCP 364**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,***

***as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

## The Breaking of the Bread

*Celebrant* Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast.***

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The People Sit.*

## Communion

*Baptized Christians of all traditions and ages are invited to receive the sacrament. Those who have not yet received baptism are welcome to come to the rail for a blessing. Please indicate your desire for a blessing from the priest by crossing your arms over your chest. Those who do not wish to receive the wine can indicate this to the cup bearer by crossing their arms over their chest. Gluten Free Communion Wafers are available. Please make your request known to the Ushers.*

### Communion Hymns

***Our Father, By Whose Name  
Seek Ye First the Kingdom of God***

***Hymn 587  
Hymn 711***

*The People Kneel or Stand.*

### Post Communion Prayer

**BCP 365**

*Celebrant* Let us Pray.

*Celebrant and People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

## The Blessing

**Sending Hymn  
410**

***Praise, My Soul, the King of Heaven***

***Hymn***

## Dismissal

*Deacon* Let us go forth in the name of Christ.

*People* ***Thanks be to God.***

## Postlude



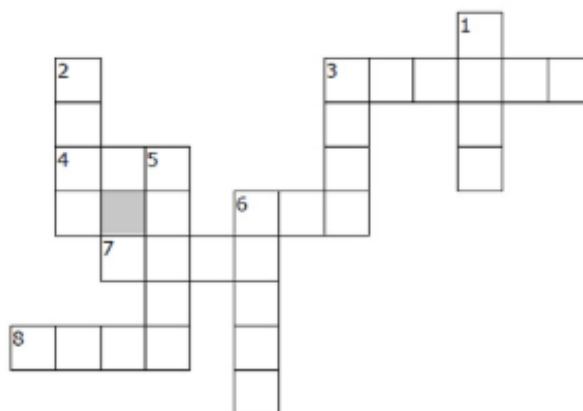
## Jesus Teaches about Prayer

"So I say to you: Ask and it will be given to you; seek and you will find; knock and the door will be opened to you." Luke 11:9

Based on Luke 11:1-9



**Ask**  
**Seek**  
**Knock**



### ACROSS

3. A person you know, like, and trust
4. To make a request for something
6. A piece of furniture for sleeping
7. A movable structure used to close off an entrance to a room
8. A device operated by a key and used to keep a door from being opened

### DOWN

1. To look for something
2. To talk to God
3. To locate something by searching for it
5. To stike a series of blows with your fist, as on a door
6. A food made from flour mixed water and other ingredients, then baked in an oven

LOCK	FIND	FRIEND	PRAY	DOOR
BED	SEEK	KNOCK	ASK	BREAD

Copyright © Sermons 4 Kids, Inc. • All rights reserved • [www.sermons4kids.com](http://www.sermons4kids.com)

God Hears My Prayers  
Coloring Page





	<b>Seventh Sunday after Pentecost July 27</b>	<b>Eighth Sunday after Pentecost August 3</b>
<b>Ushers</b>	8:30 a.m. Mack Warren 10:30 a.m. Mike Eckhart	8:30 a.m. Richard Walters 10:30 a.m. John Kupfer Melissa Kupfer
<b>Greeters</b>	10:30 a.m. Caroline Connelly	10:30 a.m. Melissa Kupfer
<b>Acolytes</b>		Austin Bryan Ben Talbert Bella McNett Lilly McNett
<b>Worship Assistants and Lectors</b>	8:30 a.m. John Grindley Teresa Stallings 10:30 a.m. Sharon Herring Sandi Chaplin	8:30 a.m. Lynn Edgerton Deborah Laren 10:30 a.m. Michael Copeland Youth
<b>Altar Guild</b>	Kennon Webb Rainee Lasonde	Kennon Webb Rainee Lasonde
<b>Prayer Desk</b>	8:30 a.m. Deborah Laren 10:30 a.m. Cheri Beesburg	8:30 a.m. Glinda Van Dyke 10:30 a.m. Terry Burnett
<b>Flower Guild</b>	Su Hodges	Pam Steude
<b>Coffee Hour</b>	Need a Volunteer	Need a Volunteer
<b>Bread Baker</b>	Stancil Hood	Fr. Doug Graul
<b>Counters</b>	Diane Henry Jerome Gorman	Jerome Gorman Jayne Bradley

Our mission at St. Francis of Assisi is to love, grow and serve.